

**DEBATE CORNER**

**Who is responsible for corruption in India? Politicians, Public People or the Government Officers?**

All the three sections i.e politicians, public people and government officers are to be held culpable for this menace and vice called corruption for all of them have contributed their bit and share in its promotion which is well reflected in Lord Acton's dictum which aptly reads as "Power corrupts and absolute power corrupts absolutely". This argument is further supported by a piece from a well known journalist Khuswant Singh in which he says "What you give to the minister is a nazarana (offering), to an officer shukrana (thanks giving), to a clerk mehantana (work compensation) and to a chaprasi baksheesh (tip)". There is no dearth of such expression and no end of the forms of corruption for it takes new forms time to time besides petty crimes, evasion of tax payment, maintenance of musclemen to achieve evil ends, financing the party in power to draw the benefits of varied nature, financing the opposition party to ensure future benefits and other

**MUSIC KILLS THE SOUL**

By: M.R. Sharieff



This is an extract from the DEENSHOW interview with "Napoleon from outlawz" the famous Rap artist who has given up Music.

I would like to bring the attention of all the readers, to the point which he made. The songs which contain words which are against women, degrading them to the core, calling them from everything to anything. But these are Chart Busters enjoyed by all, the super hits sung by men and ironically the women as well. What just happened?

These are just plain simple words, but why is not hurting, insulting, degrading, mocking etc....? Why? The answer is simple "MUSIC", you ask why Music is BAD, here's an example on how it takes you away from reality / brain washes you/ takes you away from being virtuous.

**Eddie** : So the reason I brought the topic of women and nightclubs, men chasing and the women flaunting is because that's what you were degrading in these rap videos and you got a woman in the back, shaking it, no clothes on.

**Napoleon** : I would call that "oppression of women", ... I would say that "I used to Oppress Women" because this the Music, the lifestyle, culture I was raised upto.... I had no respect for the women. If you just listen to some of these records, I am not telling the people to go listen, but some of the words that the people sing have no respect for the women. And the women don't even notice, how? can you have respect for yourself when you're dancing to these videos. They don't care about you....

It's time to wake up! If you still don't believe me let me pick a song and write its lyrics here, "I am a Barbie Girl" is just a song sung by the Ken doll as a reflection of what Barbie's plastic world is all about. But I have a hard time tolerating some of the sexist issues. That actually goes along with the image of Barbie in this song. "Therefore Barbie must do things like beg on her knees to get her male partner's attention". The song states to young children that, you, as the owner of Barbie, can make her perform. "You can touch, you can play, if you only say I am yours".

I feel this sends a very powerful message to the girl's who idolize this Barbie doll and worship her image of the All- Girl. Again this statement suggests to girls everywhere that they should let their boy friends touch and play with them as long as they pledge to their boyfriends that they are theirs. "You can undress her anywhere, you can brush her hair, and you can even run your fingers through her blonde hair." These words send a powerful double meaning to young girls listening to this song. Young girls get the image that they too can be a, "Barbie Girl

and live in this Plastic World" "Come on jump in, be my friend, let's do it again, hit the town, fool around." This whole song sets a tone of how a girl should act if she desires a man and his attention. Barbie is an image to many young girls, and this image is not a good healthy image. The lyrics also suggest that her only role in life is to pleasure others."

Please look around you, hear and understand, wake up and notice the real hidden women oppressors around you, who are involved in and taken a place in your daily Life". "Music Kills the Soul"

**DEBATE CORNER**  
Who is responsible for sexual abuse?  
Women flirting with skimpy clothes  
OR  
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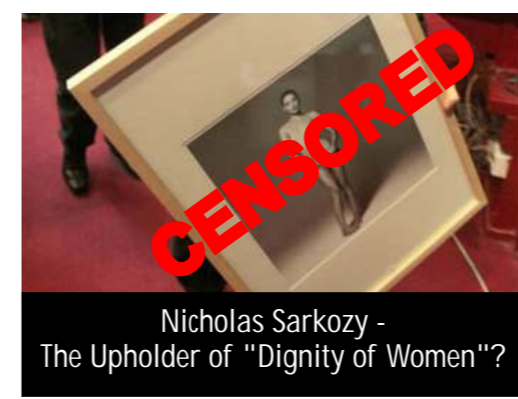
**BLACK BOX**

BRINGING THE HIDDEN TRUTH TO LIGHT



Story of Dr. Marwa  
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March 2010 / 8 pages  
For Private Circulation



Nicholas Sarkozy -  
The Upholder of "Dignity of Women"?

BENGALURU Edition

**DOES DRESS CODE MAKE A DIFFERENCE?**

"There was feeling about the overwhelming influence of the fashion industry on students. We wanted to get the media [influence] off their backs."  
John Bois Northwestern High School, Hyattsville, Maryland

**'Clothes Must Reflect Our Ethos'**

First of all we should realise that every dressing style signifies something. That is the reason why people keep different clothes for assorted occasions.

If we dress up in a style which doesn't match with the occasion, it distracts other individuals, which is not good. So if students are coming to colleges and educational institutes for the purpose of pursuing academic study, then it is very important to have a kind of ambience which draws them to concentrate on scholastic pursuits.

Many times, I have observed that students concentrate more on their attire and creating an impression. Sometimes if girl dress up in short and skimpy clothes, their male counterparts give them lusty glances,

**BAN THE JEANS IN THE COLLEGE**



**Mumbai:** Some educational institutes in Uttar Pradesh have forbidden girls from wearing jeans inside campus precincts to curb eve-teasing, others are mulling a dress code. DNA talks to city students, teachers and others to ascertain their views.  
(source: Addressing the dress code.DNA, June 10, 2009, http://www.dnaindia.com/speakup/report\_addressing-the-dress-code\_1263801)

"I think the Western influence on our children is what is causing this problem. Nothing should go against the Indianculture. Anything within the limits of our culture is acceptable." - Arun Mishra, SNTD college professor

"Some restriction must prevail in colleges because it doesn't look appropriate if a girl comes wearing skimpy dresses. A college is not a place for students to flaunt their wardrobe." - Parth Parmar, pupil, Bhavans College

"If colleges don't have regulations that ban objectionable clothes, then some students will take advantage of it and wear skimpy clothes. This disturbs the ambience of colleges and promotes bad more than education." - Avee Purohit, student

**Karnataka college keeps girl out for wearing headscarf**

**MANGALORE:** The Sri Venkatarama Swamy (SVS) College in Bantwal has restricted a first year BCom student from attending the classes till she conforms to the rules and regulations of the college, which is not to display her religious identity, the headscarf.

The student Aysha Asmin, after objections from saffron-leaning students, was told by the college management not to wear the headscarf, which she started wearing after the college had prevented her from wearing the burqa. Aysha's father clarifies that he admitted his daughter to the college only after clarifying that there would be no issue for wearing a burqa in the college with a lecturer.

(source: http://despardes.com/wp/2009/08/18/karnataka-headscarf/)

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**FRENCH PANEL:  
BAN BURQAS IN PUBLIC BUILDINGS**

France is formulating a strict new law under which women who wear full-length veils (burqa) in public places will have to pay a fine of over 750 Euro.



Two veiled Muslim women walk down a street in Marseille, in southern France. Stefanie Sommerfeld examines Burqas coming from Afghanistan.

A commission in France recommended that the full Islamic veil, or burqa, be outlawed in public buildings such as schools and hospitals. For the past six months, a debate over the burqa has embroiled the country and it's not over yet.

The debate erupted last summer when President Nicholas Sarkozy abruptly declared the all-encompassing, face-covering veil unwelcome in France. "The burqa is not a religious problem," he told the French Parliament in a state-of-the-union-style address. "It's a problem of freedom and the dignity of women." Sarkozy said the

banning minarets in Switzerland, is a blow to Muslims and a political ploy. "For us Muslims, it's very simple, in fact. The part of the president is trying to make the people of the extreme right ... vote for the UMP, the president's party," Madani says.

(http://www.npr.org/templates/story/story.php?storyId=122970914)

burqa, which allows the wearer to see through a cloth mesh, and its close cousin, the niqab, which leaves a slit for eyes, subjugates women.

A parliamentary commission began looking into the issue. Its report, which was released, recommends that Parliament ban the veil from public buildings, but not on the streets.

Like many, 22-year-old Salima Zebag wears a headscarf, or hijab. She says she thinks it is inadmissible in a country of so-called liberty to forbid people to wear what they want. Mohamed El Madani, who describes himself as a law-abiding, voting French citizen, says banning burqas, like

**Nicholas Sarkozy -  
The Upholder of "Dignity of Women"?**

The President of France, who is working real hard to preserve the dignity of women by banning burqa, has in fact lost his face when his wife's nude pictures were sold in an auction for a mere 91,000 dollars.

The famous auction house Christie's sold nude photographs of former model Bruni-Sarkozy, taken by Michel Comte in 1993, in New York.

The Associated Press quoted the French president's office as saying

the sale of the pics is a private matter. The photographer who took the picture of French first lady Carla Bruni-Sarkozy posing naked, has thousands more images of the ex-model, including some much more explicit, he told the Swiss media. "I have other nude photographs of Carla far more explicit, but I would never sell them," Swiss photographer Michel Comte was quoted as saying in the daily Le Matin. Photographer Comte said he had taken thousands of shots of Bruni in the 10 years they worked together, and the nude being auctioned was taken at the end of a session for Italian Vogue magazine. Comte said he had no idea how the photo had ended up at auction - "I must have given it to someone as a gift," he said.

Mr Nicholas Sarkozy is said to have "no issue" with tastefully revealing images of his wife being made public.

A source at the Elysée Palace told France's Le Post news website: "He has made it clear he has no problem with this because he knows that the only images of his wife in existence are tasteful.

"Some may be nude, but she is a beautiful woman who was a model and only ever posed for pictures that had artistic merit" said Nicholas Sarkozy.

Umar Shariff, the President of Discover Islam Education Trust, when asked about the Burqa ban in France said - "How can a man (Nicholas Sarkozy) who sells his wife's nude pictures on the streets know the true level of modesty which Islam enjoins on dignified women." Umar Shariff also added that - "True dignity of a women is preserved when she dresses up like Mary, the mother of Jesus (may peace be upon them). We muslims are those who live by the commandments of God".

(http://www.theinsider.com/news/762395\_Carla\_Bruni\_Naked\_Photos\_Disrupting\_Sarkozy\_s\_UK\_Trip)

(http://www.telegraph.co.uk/news/newstopping/celebritynews/5389986/Nude-photo-of-Carla-)



The Naked Picture of Nicholas Sarkozy's wife

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**People Go Nude For a Charity Cause?**

"Still, none of this quite explains why people who for the rest of the year cross the street only when the green man is showing are quite so desperate to get other people wondering about what they look like without their clothes on. The charity angle is, of course, entirely spurious. For if you are really that bothered about Cancer Research, residential drug rehabilitation or building a new cricket pavilion, you could bake a cake, run a marathon, or stand in the rain for two hours on a Saturday morning. Most radically of all, you could simply make an anonymous donation."

(http://www.guardian.co.uk/news/2005/sep/21/mainsection.kathrynhughes)

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(AL-QUR'AN 2:274)

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**The Intoxicated Western World Going Out of Control**

" Why must we Muslims imitate those who are heading towards destruction. Their nude marches and their nude beaches are the signs of moral degradation. And the immoral world finds the Islamic Hijab or Burqa to hinder their satanic passions".

- Umar Shariff  
The President, Discover Islam Education Trust

**GERMAN TEACHER GOES NUDE IN FRONT OF THE STUDENTS**

Apparently there was an end of term party and the children were playing truth or dare, the German Teacher decided to join in.

"When they dared her to do some pole dancing she just started taking off her clothes. She's a pretty woman in her 20s and the children couldn't believe..."

"The worst thing is that teachers weren't even supposed to be taking part in the party - they were supposed to be supervising it,"

"It is disgusting. What kind of teacher acts that way in front of her pupils. She should be in a lap dancing bar, not a school,"

**He claimed she had shown no more flesh than you would see on a beach."**

said one angry parent. "The children were playing truth or dare and making bigger and bigger dares for each other and she decided to join in. But the school's headmaster in Zalaegerszeg, western Hungary, has refused to sack the unnamed mistress despite pressure from parents and other teachers.

"I was forced to give the German teacher a warning, but I will not dismiss her because she is a valuable teacher for our institution," said head Sandor Rozman.

He claimed she had shown no more flesh "than you would see on a beach."

Read more: <http://www.thesun.co.uk/sol/homepage/news/article1874459.ece?stripteasegoodness#ixzz0eyGbzUbW>

(http://current.com/items/89470379\_german-teacher-strips-for-her-class.htm)

(http://www.thesun.co.uk/sol/homepage/news/article1874459.ece?stripteasegoodness)

**Students Pose Nude For Calendar Shoot To Protest Against University Fees!**

**London:** Students in Germany have shed their clothes and posed nude for a calendar shoot in protest against university fees.

The students, who staged a series of sit-ins across the country, decided to highlight their cause by posing for the calendar, and then using the proceeds to boost their campaign.

"It was a lot of fun doing the shoot and it was all very relaxed. I'm really pleased with how the photos turned out," the Sun quoted art student Anke Mauth, 25, from Soest, west of Dortmund, as saying.

"However I won't be telling my parents. I was raised very conservatively and I'm really hoping they won't see it," Mauth added.

(http://www.thaindian.com/newsportal/world-news/students-pose-nude-for-calendar-shoot-to-protest-against-university-fees\_100279934.html)

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**Oxford University's Students Pose Nude For Charity Calendar**

**London:** Students studying at Oxford University have shed off their clothes to pose for a naked calendar, in aid of the academic institution's charity TravelAid.

Around 60 students took part in the black-and-white calendar, with one of the saucy snaps showing three stunners punting naked along the River Cherwell, just yards from the main campus, for the month of July

"It's not something that would happen in my day. I certainly blushed when I saw it and wondered what the Don's would say," the Sun quoted one stunned college warden as saying.

In another shot, intended for August, a group of geeky students posing naked with nothing more than mortar boards and organ pipes covering their modesty can be seen.

The other pictures showed a row of cheeky chaps baring all on the famous Iffley rugby field for November, another for May showed two blonde babes getting cozy in the Christ Church halls, which had housed scholars



Students of Oxford University go nude to raise funds for charity. Are they students or animals?

such as William Gladstone and Auberon Waugh.

"Getting your clothes off with the girls in such prestigious surroundings was an amazing feeling and a big thrill," a 22-year-old stunner said.

"We all got such a taste for stripping after we shot the calendar that we couldn't stop taking our clothes off around campus - it might even be catching.

"I think we were all shocked at how much we enjoyed it. There's plenty more pictures where they came from," she added.

TravelAid had received permission from university chiefs to shoot the calendar in the

The other pictures showed a row of cheeky chaps baring all on the famous Iffley rugby field for November, another for May showed two blonde babes getting cozy in the Christ Church halls, which had housed scholars uch as William Gladstone and Auberon Waugh.

"The staff have all been really supportive and they've certainly enjoyed looking at the calendar," she added. (ANI)

(http://www.thaindian.com/newsportal/world-news/oxford-universitys-students-pose-nude-for-charity-calendar\_100202646.html)  
(http://www.dailymail.co.uk/femail/article-1191616/Bofins-buff-The-Oxford-students-donned-naked-charity-calendar.html)



Students of Oxford University go nude to raise funds for charity. Wonder what their books teach them.

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**THE HIJAB MARTYR**

The Indian News Media was in Complete Silence Over The Issue of the Head Scarf Martyr



The attack in the Court

The killing was reported on 1 July 2009 in German radio and television and in print media on the following day. In line with common media practice regarding crime victims, due to stringent privacy laws in Germany, El-Sherbini was in the initial media reports only referred to as "a 32 year old witness". The Minister of Justice for Saxony, Geert Mackenroth, who had visited the crime scene on the same day, publicly expressed condolence to the "young woman and her family". Another politician called

for an investigation and the Association of Judges in Saxony (Sächsischer Richterbund) demanded a review of security procedures in court buildings. According to the British media, German media initially reported on the case at "the back page", and only in the light of the vociferous protests by thousands of Egyptians in Cairo against an apparent "Islamophobia", the German federal government, which had kept silent for nearly a week, issued words of sorrow.

**Response by Muslim and Jewish bodies**

The Central Council of Muslims in Germany suggested that the death of El-Sherbini was a result of a growing Islamophobia, evident in many Internet discussion boards.

The General Secretaries of Germany's Muslim and Jewish Councils visited El-Sherbini's husband in hospital on 6 July 2009. Stephan Kramer, General Secretary of the Central Council of Jews in Germany stated: "You don't have to be Muslim to oppose anti-Muslim behavior, and you don't have to be Jewish to oppose anti-Semitism. We must stand together against such inhumanity." Kramer later wrote "... as a Jew I know that anyone who attacks a person because of their race, nationality or religion is not only



Dr. Marwa El Sherbini

attacking the minority, they are attacking democratic society as a whole." and deplored "largely unchecked hate propaganda against Muslims", above all by the far-right scene.

**Prayers and Public memorial ceremony**



Funeral of Dr. Marwa

On 6 July 2009, about 2,000 Muslims of the Egyptian community and other nationalities in Germany held funeral prayers for El-Sherbini, in Dar Al-Salam Mosque, in Berlin.

On 11 July, a public memorial, organized by local civil rights groups, was attended by more 1,000 people, including the Egyptian ambassador and officials from the state of Saxony. White roses and photos of the victim and her family were placed outside Dresden's City Hall.

On 6 July 2009, at El-Sherbini's funeral, in Alexandria, mourners referred to her as a "martyr of the head scarf" and accused Germany of racism and Islamophobia. Mourners carried banners criticising both German

and Egyptian authorities' reaction to the crime. Egyptian police temporarily cordoned off the German embassy in Cairo to protect it from angry protesters.

**On 6 July 2009, at El-Sherbini's funeral, in Alexandria, mourners referred to her as a "martyr of the head scarf" and accused Germany of racism and Islamophobia.**

**Response Elsewhere**

Iranian President Mahmoud Ahmadinejad blamed the German government for El-Sherbini's murder and called for international condemnation of Germany. In a letter to UN Secretary General Ban Ki-moon, Mahmoud Ahmadinejad demanded firm action against Germany and stated that "there is a strong view that the crime was a pre-planned attempt engineered by the judicial system and security forces".

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**Educational Institutions in USA banned JEANS and DENIM Wear**

COLLEGES AND EDUCATIONAL INSTITUTIONS IN USA CALL FOR STRICT DRESS CODE, WHILE BANNING TIGHTS AND BODY REVEALING OUTFITS

**Some of it was totally inappropriate for school settings. The girls wanted to wear skimpy, low-cut tops, and very short skirts. Everyone wanted to look like Britney Spears. The boys were wearing low-slung, baggy pants that revealed their underwear.**

Education World recently talked with staff members in those schools to see how the new regulations were holding up in an era of wardrobe malfunctions, low-cut tops, and low-slung pants. Several of those educators said they revised their dress policies at the start of the school year because more students were coming to school in the latest, most revealing outfits or dressed so casually that they looked as if they were headed for slumber parties.

"Not all students displayed good common sense or good taste when it came to clothing," said Bill Brousse, co-principal of Carlisle (Pennsylvania) High School, explaining why a new dress code was drawn up last year. "Some of it was totally inappropriate for school settings. The girls wanted to wear skimpy, low-cut tops, and very short skirts. Everyone wanted to look like Britney Spears. The boys were wearing low-slung, baggy pants that revealed their underwear." Some students even came to school wearing pajama bottoms and slippers, he said.

Others hoped standards for attire would help students focus more on academics and less on fashion. "We're trying to get a more serious atmosphere and get students more serious about their education," said Nancy Vaughn, a spokeswoman for the Waterbury (Connecticut) Public Schools. Waterbury has had a dress code for all students for several years, but this year district officials banned all denim pants. "We've had a better attitude in schools since the ban was instituted," added Vaughn.

Besides Carlisle High School, which tightened up its dress codes to ensure all body parts were covered, and the denim ban in Waterbury, Northwestern High School in Hyattsville, Maryland, implemented uniforms.

At Northwestern High School, surveys were sent to parents asking their views on a dress code, said John Bois, a biology teacher who served as chairman of the uniform committee. While only 30

percent of parents responded, 80 percent of respondents favored a stricter dress code, he told Education World. "There was feeling about the overwhelming influence of the fashion industry on students," Bois said. "We wanted to get the media [influence] off their backs." Gone are jeans, crop tops, baggy pants, hooded sweatshirts, flip-flops, and slippers. Teachers are required to fill out detention slips for students not complying with the regulations. "Teachers were afraid this would be one more thing they had to police, but I said that if ultimately everyone is better behaved, then there is less policing to do," Bois said.

Officials in the Waterbury Public Schools, though, say they have seen a change in students' behavior and

attitudes since becoming the first district in Connecticut to institute a dress code/uniform policy several years ago.

"We've had fewer discipline issues since we instituted the policy, parents and faculty agree," said Vaughn, the district's spokeswoman.

The 18,000-student district has prohibited blue jeans for several years, and this year, went a step further and banned all denim, in part because students wanted the regulations clearer. Beginning this year, all students also are required to wear shirts with collars.

First offenders at the high school level are given a chance to change their clothes and return to class; if they don't, they are assigned in-school suspension. A second offense results in detention and an in-school suspension. Baggy pants and all headgear also are banned.

Mr. Brousse from Carlisle High School also thinks the dress code has made some students focus more on their

schoolwork. "There has been a change in the atmosphere -- a change for the better -- kids seem to take things more seriously."

Article by: **Ellen R. Delisio**  
(source: [http://www.educationworld.com/a\\_admin/admin/admin398.shtml](http://www.educationworld.com/a_admin/admin/admin398.shtml))

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**Famous Quotes**

Mark Twain astutely remarked "Clothes make the man; Naked people have little or no influence on society".

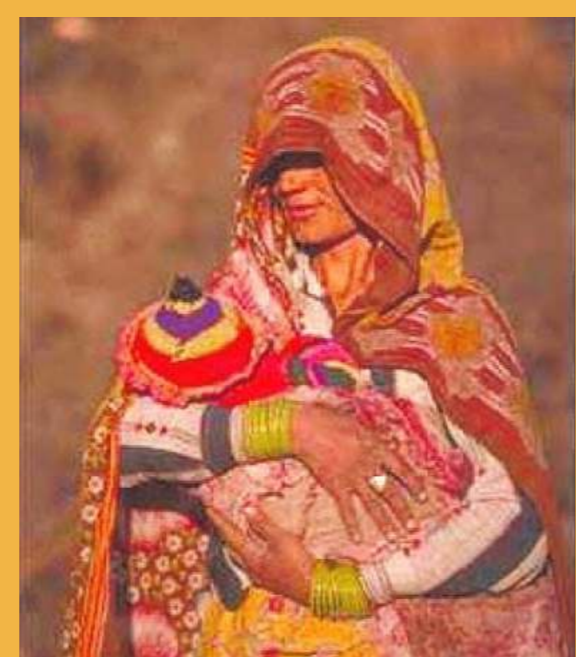
**THE WORLD HAS FORGOTTEN THE CLASSICAL TIMES**

**VICTORIAN ERA**

The dress of the early Victorian era was similar to the Georgian age. Women wore corsets, balloonish sleeves and crinolines in the middle 1840's. The women then covered their heads and their complete bodies while they were in the public places.



**A Nun dressed modestly:** Why not dress up like Mary? To cover the heads and the complete bodies is also the practice of the nuns and the christian missionaries.



**Indian Tradition:** A Rajastani Woman in a Face veil



Mother Therasa dressed modestly



**MARY, The Mother of Jesus: Islam's View**

- By Sardar Anees Ahmad

Mary, a Jewish woman whom Christians and Muslims revere and adore, is also an embodiment of the potential for inter-religious harmony. Perhaps only the great patriarch Abraham enjoys a similar position.

We see Mary, then, as occupying a unique position in all of human history. Faced with derision from her countrymen and unimaginable hardships due to the office her beloved son occupied, she never folded.

Both her demeanor and clothing demonstrate that beauty is found in chastity and modesty. In emulating her example, Muslim women view Mary as a role model, adorn a dress very similar to Mary's, and are often given the name 'Maryam' as well. Muslims are also reminded of Mary's intelligence which, born out of her pious nature, allowed her to overcome tremendous hardships.

Mary remains a potent force for the materialization of brotherhood amongst one-half of the entire world population. Because of her undying attachment to a truly transcendent quality – piety – the example Mary set forth nearly 2,000 years ago remains just as relevant today.

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**THE STORY OF THE HEAD SCARF MARTYR - Dr. Marwa El Sherbini**

In the name of Women's Rights and Women's Liberation, we find the women in our times to flaunt their bodies with attractive clothes on the streets. The women are bold enough to expose their arms, legs and also the areas below the necks and above the chests. "It's our freedom". "We will wear the tights, the transparencies, the minis, and bikinis too, what's your problem" they say.

In the current world where the meaning of modesty and chastity have almost been forgotten, look at the life of the daring woman, the head scarf martyr Dr. Marwa El Sherbini. The woman who was killed for wearing the Head Scarf.

It all started in August 2008, when Alex.W (a German citizen, born in Perm, Russia but claiming German ethnic origin) shouted abuse at El-Sherbini in a public playground for children in Dresden, in a quarrel over the use of a swing by his niece and El-Sherbini's son. El-Sherbini, wearing an Islamic headscarf, was called an "Islamist", "terrorist" and "slut". Others present tried to intervene, but Alex W. continued the verbal abuse for several minutes until the police arrived at the scene, directing epithets in Russian and German at the Russian-speaking bystanders who tried to reason with him.

Alex W. was charged with defamation, pressed by El-Sherbini, and found guilty by the district court of Dresden, issuing a fine of 780 Euro. During the trial Alex W. claimed mitigating circumstances for the act of insulting El-Sherbini, suggesting that "people like her" were not real humans. The Public Prosecutor successfully appealed the verdict to achieve a higher conviction due to the openly xenophobic character of the incident.

At the appeal hearing at the regional court in Dresden, 1 July 2009, eight persons were

**During the trial Alex W. claimed mitigating circumstances for the act of insulting El-Sherbini, suggesting that "people like her" were not real humans.**

present in the courtroom: a panel of one professional and two lay judges, the prosecutor, Alex W. as the defendant, his defence counsel, El-Sherbini as witness for the prosecution, and her husband and son as observers. No security personnel were present and no security searches of individuals and their possessions were carried out, common in cases without anticipated security concerns and with no persons under arrest present.

After El-Sherbini had testified, Alex W. strode across the courtroom and attacked her with a knife with an 18 cm (7 in) long blade, which he had taken into the courtroom in his backpack. El-Sherbini received multiple stab wounds to the upper body and arm (at least 16). During the attack Alex W. was allegedly shouting



Dr. Marwa El Sherbini with her husband

"You don't deserve to live!". While trying to protect his wife, El-Sherbini's husband Elwi Ali-Okaz was stabbed at least 16 times to the head, neck, upper body and arm. A police officer, who was in the court building testifying in an unrelated case was called to the scene to intervene, but mistook Elwi Ali-Okaz for the attacker and shot him in the lower leg. A criminal

investigation against the police officer was ongoing as of 25 August 2009. Marwa El-Sherbini died on the scene, succumbing to her injuries. At the time of her death El-Sherbini was three months pregnant with her second child.

Alex W. was arrested on the scene. Elwi Ali-Okaz, critically wounded in the stabbing attack,

was in a coma for two days. He subsequently received physical therapy for several weeks in a hospital near Dresden for the stabbing and shooting injuries.

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